[](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?q=washington+state+seal&view=detailv2&qpvt=washington+state+seal&id=B01254F63F98016403555280BD9F8AF37E74F06D&selectedIndex=7&ccid=YCEifXXq&simid=607995554416365522&thid=OIP.M6021227d75ea02f3359b33a23b13cc55H2)****

AGENCY USE ONLY

**Date received:**

**Agency reference #:**

**Tax Parcel #(s):**

**WASHINGTON STATE**

**Joint Aquatic Resources Permit**

**Application (JARPA) Form[[1]](#footnote-1),[[2]](#footnote-2)** [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=471)]

**use black or blue ink to enter answers in the white spaces below.**

**Part 1–Project Identification**

|  |
| --- |
| **1.** Project Name (A name for your project that you create. Examples: Smith’s Dock or Seabrook Lane Development) [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=547)] |
| Tideland owners’ name or if the owner is different than the operator, then a hyphenated version using both the tideland owner and operator names. |

**Part 2–Applicant**

The person and/or organization responsible for the project. [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=534)]

|  |  |  |  |
| --- | --- | --- | --- |
| **2a.** Name (Last, First, Middle) | | | |
| Usually the “applicant” is the person filling out the application, but in circumstances where a consultant is filling out the application, the applicant is the party responsible for the project. | | | |
| **2b.** Organization (If applicable) | | | |
|  | | | |
| **2c.** Mailing Address (Street or PO Box) | | | |
|  | | | |
| **2d.** City, State, Zip | | | |
|  | | | |
| **2e.** Phone (1) | **2f.** Phone (2) | **2g.** Fax | **2h.** E-mail |
|  |  |  |  |

**Part 3–Authorized Agent or Contact**

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b of this application.) [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=536)]

|  |  |  |  |
| --- | --- | --- | --- |
| **3a.** Name (Last, First, Middle) | | | |
| Applicants may have an authorized agent complete the JARPA form on their behalf. Examples of authorized agents include an environmental consultant or lawyer. | | | |
| **3b.** Organization (If applicable) | | | |
|  | | | |
| **3c.** Mailing Address (Street or PO Box) | | | |
|  | | | |
| **3d.** City, State, Zip | | | |
|  | | | |
| **3e.** Phone (1) | **3f.** Phone (2) | **3g.** Fax | **3h.** E-mail |
|  |  |  |  |

**Part 4–Property Owner(s)**

Contact information for people or organizations owning the property(ies) where the project will occur. Consider both **upland and aquatic** ownership because the upland owners may not own the adjacent aquatic land. [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=537)]

Same as applicant. (Skip to Part 5.)

Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)

There are multiple upland property owners. Complete the section below and fill out [JARPA Attachment A](http://www.epermitting.wa.gov/site/alias__resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx) for each additional property owner.

Your project is on Department of Natural Resources (DNR)-managed aquatic lands. If you don’t know, contact the DNR at (360) 902-1100 to determine aquatic land ownership. If yes, complete [JARPA Attachment E](http://www.epermitting.wa.gov/site/alias__resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx) to apply for the Aquatic Use Authorization.

|  |  |  |  |
| --- | --- | --- | --- |
| **4a.** Name (Last, First, Middle) | | | |
| It is important to read the deed carefully. Take the time to make sure the ownership information is correct. If it is not accurate, it can delay the permit process. You may need to contact a Title company or the assessor’s office and hire a surveyor to verify the boundaries. | | | |
| **4b.** Organization (If applicable) | | | |
|  | | | |
| **4c.** Mailing Address (Street or PO Box) | | | |
|  | | | |
| **4d.** City, State, Zip | | | |
|  | | | |
| **4e.** Phone (1) | **4f.** Phone (2) | **4g.** Fax | **4h.** E-mail |
|  |  |  |  |

**Part 5–Project Location(s)**

Identifying information about the property or properties where the project will occur. [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=596)]

There are multiple project locations (e.g. linear projects). Complete the section below and use [JARPA Attachment B](http://www.epermitting.wa.gov/site/alias__resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx) for each additional project location.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **5a.** Indicate the type of ownership of the property. (Check all that apply.) [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=604)] | | | | | |
| Private  Federal  Publicly owned (state, county, city, special districts like schools, ports, etc.)  Tribal  Department of Natural Resources (DNR) – managed aquatic lands (Complete [JARPA Attachment E](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx)) | | | | | |
| **5b.** Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5p.) [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=597)] | | | | | |
|  | | | | | |
| **5c.** City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=599)] | | | | | |
| Provide the nearest city or town. | | | | | |
| **5d.** County [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=600)] | | | | | |
| Provide the county where the project is located. | | | | | |
| **5e.** Provide the section, township, and range for the project location. [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=601)] | | | | | |
| **¼ Section** | **Section** | | **Township** | **Range** | |
|  |  | |  |  | |
| **5f.** Provide the latitude and longitude of the project location. [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=602)]   * Example: 47.03922 N lat. / -122.89142 W long. (Use decimal degrees - NAD 83) | | | | | |
|  | | | | | |
| **5g.** List the tax parcel number(s) for the project location. [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=603)]   * The local county assessor’s office can provide this information. | | | | | |
|  | | | | | |
| **5h.** Contact information for all adjoining property owners. (If you need more space, use [JARPA Attachment C](http://www.epermitting.wa.gov/site/alias__resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx).) [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=605)] | | | | | |
| **Name** | | **Mailing Address** | | | **Tax Parcel # (if known)** |
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| **5i.** List all wetlands on or adjacent to the project location. [[help](http://www.dnr.wa.gov/forest-practices-water-typing?project=0&node=799)] | | | | | |
|  | | | | | |
| **5j.** List allwaterbodies (other than wetlands) on or adjacent to the project location. [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=800)] | | | | | |
| Identify the specific inlet name of the water body you are working in. | | | | | |
| **5k.** Is any part of the project area within a 100-year floodplain? [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=606)] | | | | | |
| Yes  No  Don’t know | | | | | |
| **5l.** Briefly describe the vegetation and habitat conditions on the property. [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=607)] | | | | | |
| Provide a brief overview of the vegetation, including tideland vegetation.   * Is there eelgrass on or adjacent to the project area? * Is it the native or non-native species? * Is there other submerged aquatic vegetation present either on or adjacent to the project area? * Has an eelgrass survey been conducted by a qualified professional? If so, please include a copy. * If eelgrass is present, are there buffers proposed from the shellfish aquaculture activities?   Identify whether there are any surface water drainages on or adjacent to the project site.  Provide an overview of the existing beach frontage (Photos may be attached to your application in addition to providing the following information.)  Type of upland development, if any;   * Bulkheads? * Feeder bluffs? (If you are not sure, please check Ecology’s Coastal Atlas at <https://fortress.wa.gov/ecy/coastalatlas/> or your County website.   Describe the beach substrate. Note the benthic organisms present. If a beach survey has been done, include that with your application package. Note whether Washington Department of Fish and Wildlife (WDFW) Priority Habitat Species (PHS) Database ([http://wdfw.wa.gov/mapping/phs/](http://cfpub.epa.gov/surf/locate/index.cfm)) indicates whether there is documented or potential sand lance, surf smelt or herring spawning areas present within the project area. | | | | | |
| **5m.** Describe how the property is currently used. [[help](https://doh.wa.gov/community-and-environment/shellfish/growing-areas?project=0&node=609)] | | | | | |
| **[EXAMPLE LANGUAGE]** Parcel #79005003147 is currently used for Manila clams (*Venerupis philippinarum*) production, although natural sets of Pacific oyster (*Crassostrea gigas*) also occur in the area and are harvested by hand. This parcel has been previously permitted for shellfish aquaculture under Corps Permit Number NWS-2012-1104. There are no changes from the previously approved shellfish activities.  Note if there are recreational activities that occur within the project area. | | | | | |
| **5n.** Describe how the adjacent properties are currently used. [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=610)] | | | | | |
| **[EXAMPLE LANGUAGE]** Adjacent properties are currently used in one or more of the following ways:   * For shellfish aquaculture * For recreation, including shellfish harvesting, beach walking, or boating (when inundated) * May lie fallow | | | | | |
| **5o.** Describe the structures (above and below ground) on the property, including their purpose(s) and current condition. [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=611)] | | | | | |
| Identify any man-made structures on the property. For example: parking lots, buildings, storage tanks, debris, concrete foundations, culverts, or roadways (gravel or asphalt), bridges, docks, or piers. Shellfish aquaculture gear is not considered a “structure.” | | | | | |
| **5p.** Provide driving directions from the closest highway to the project location, and attach a map. [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=612)] | | | | | |
| Provide driving directions to the project location from the closest major highway. Attach a map of the project location to your application or paste it in the cell with the directions. Google maps ([https://www.google.com/maps](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx)) has maps that you can use with the driving directions identified. | | | | | |

**Part 6–Project Description**

|  |  |  |
| --- | --- | --- |
| **6a.** Briefly summarize the overall project. You can provide more detail in 6b. [[help](http://www.epermitting.wa.gov/site/alias__resourcecenter/jarpa_jarpa_contacts/2489/jarpa_contacts.aspx?project=0&node=614)] | | |
| Provide a summary of your project proposal. Example language is provided in the ECOP toolbox. | | |
| **6b.** Describe the purpose of the project and why you want or need to perform it. [[help](mailto:D13-SMB-D13-PATON@uscg.mil?project=0&node=619)] | | |
| This is an opportunity for you to discuss the needs and/or challenges of the project described in this application. Describe any project alternatives that were considered, and any project modifications that may have resulted from discussions with resource agency staff. | | |
| **6c.** Indicate the project category. (Check all that apply) [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=615)] | | |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | Commercial | Residential | Institutional | Transportation | Recreational | | | |
| |  |  |  |  | | --- | --- | --- | --- | | Maintenance | Environmental Enhancement |  |  | | | |
| **6d.** Indicate the major elements of your project. (Check all that apply) [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=616)] | | |
| |  |  |  |  | | --- | --- | --- | --- | | Aquaculture  Bank Stabilization  Boat House  Boat Launch  Boat Lift  Bridge  Bulkhead  Buoy  Channel Modification | Culvert  Dam / Weir  Dike / Levee / Jetty  Ditch  Dock / Pier  Dredging  Fence  Ferry Terminal  Fishway | Float  Floating Home  Geotechnical Survey  Land Clearing  Marina / Moorage  Mining  Outfall Structure  Piling/Dolphin  Raft | Retaining Wall (upland)  Road  Scientific Measurement Device  Stairs  Stormwater facility  Swimming Pool  Utility Line | | | |
| |  | | --- | | Other: | | | |
| **6e.** Describe how you plan to construct each project element checked in 6d. Include specific construction methods and equipment to be used. [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=617)]   * Identify where each element will occur in relation to the nearest waterbody. * Indicate which activities are within the 100-year floodplain. | | |
| Include the size of the farm area and identify what the actual area of planting will be. Identify what species will be grown and on what segments of the beach they will be located.  Describe the culture methods used for each species and the seed source;  Identify, with as much detail as possible, the specific farming activities that will be conducted at the site and describe in detail the methodology for each aspect of the farming activity and the frequency they will occur. This should include:   * Site preparation, planting, maintenance, and harvest; * How the site will be accessed, identifying the access points; * How many workers will be on the beach for each activity; * Whether there will be any motorized vehicles used on the beach; * Will there be any nursery/grow-out trays used? If so, describe where they will be placed, how many will be used, how long they will be present, and how much of the site they will cover at any given time. * What equipment will be used, how it will be marked for ownership, and where it will be stored; * Describe if any freshwater runoff will be redirected from the site; * Describe the management plan for pest, predator, and disease control and identify whether any pesticides/herbicides are proposed for use; * Whether activities will occur at night, and if so, what type of lighting will be used; * Site Inspection/Monitoring plan for fugitive gear.   **For [EXAMPLE LANGUAGE] – see the ECOP Toolbox** | | |
| **6f.** What are the anticipated start and end dates for project construction? (Month/Year) [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=618)]   * If the project will be constructed in phases or stages, use [JARPA Attachment D](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx) to list the start and end dates of each phase or stage. | | |
| Start Date: Continuing | End Date: Ongoing | See JARPA Attachment D |
| **6g.** Fair market value of the project, including materials, labor, machine rentals, etc. [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=620)] | | |
| Provide the estimated cost of your project including materials, value of paid or volunteer labor, and equipment. | | |
| **6h.** Will any portion of the project receive federal funding? [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=621)]   * **If yes**, list each agency providing funds. | | |
| Yes  No  Don’t know | | |

**Part 7–Wetlands: Impacts and Mitigation**

Check here if there are wetlands or wetland buffers on or adjacent to the project area.   
(If there are none, skip to Part 8.) [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=623)]

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **7a.** Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. [[help](https://ecology.wa.gov/regulations-permits/SEPA-environmental-review?project=0&node=777)] | | | | | | |
| Not applicable | | | | | | |
| **7b.** Will the project impact wetlands? [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=778)] | | | | | | |
| Yes  No  Don’t know | | | | | | |
| **7c.** Will the project impact wetland buffers? [[help](http://www.epermitting.wa.gov/site/alias__resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx?project=0&node=779)] | | | | | | |
| Yes  No  Don’t know | | | | | | |
| **7d.** Has a wetland delineation report been prepared? [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=780)]   * **If Yes**, submit the report, including data sheets, with the JARPA package. | | | | | | |
| Yes  No | | | | | | |
| **7e.** Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System? [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=789)]   * **If Yes**, submit the wetland rating forms and figures with the JARPA package. | | | | | | |
| Yes  No  Don’t know | | | | | | |
| **7f.** Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands? [[help](https://www.google.com/maps?project=0&node=790)]   * **If Yes**, submit the plan with the JARPA package and answer 7g. * **If No, or Not applicable**,explain below why a mitigation plan should not be required. | | | | | | |
| Yes  No  Don’t know | | | | | | |
| **7g.** Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan. [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=794)] | | | | | | |
|  | | | | | | |
| **7h.** Use the table below to list the type and rating of each wetland impacted, the extent and duration of the impact, and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan. [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=791)] | | | | | | |
| **Activity (fill, drain, excavate, flood, etc.)** | **Wetland Name1** | **Wetland type and rating category2** | **Impact area (sq. ft. or Acres)** | **Duration of impact3** | **Proposed mitigation type4** | **Wetland mitigation area (sq. ft. or acres)** |
|  |  |  |  |  |  |  |
| 1 If no official name for the wetland exists, create a unique name (such as “Wetland 1”). The name should be consistent with other project documents, such as a wetland delineation report.  2 Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package.  3Indicate the days, months or years the wetland will be measurably impacted by the activity. Enter “permanent” if applicable.  4 Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B) | | | | | | |
| Page number(s) for similar information in the mitigation plan, if available: | | | | | | |
| **7i.** For all filling activities identified in 7h, describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=792)] | | | | | | |
|  | | | | | | |
| **7j.** For all excavating activities identified in 7h, describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=793)] | | | | | | |
|  | | | | | | |

**Part 8–Waterbodies (other than wetlands): Impacts and Mitigation**

In Part 8, “waterbodies” refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=744)]

Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **8a.** Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment. [[help](mailto:D13-SMB-D13-BRIDGES@uscg.mil?project=0&node=746)] | | | | | |
| Not applicable | | | | | |
| This is where you should describe any Best Management Practices (BMPs) or farm practices that will be used to protect water quality, as well as any avoidance and minimization measures to shoreline wildlife.  **[EXAMPLE LANGUAGE]** The project will follow all terms, conditions, and conservation measures described in the Programmatic Consultation (Corps 2015, NMFS 2016, USFWS 2016).  References:  Corps (US Army Corps of Engineers). 2015. Programmatic Biological Assessment, Shellfish Activities in Washington State Inland Marine Waters, U.S. Army Corps of Engineers Regulatory Program.  NMFS (National Marine Fisheries Service). 2016. ESA Section 7 Formal Biological Programmatic Opinion and EFH Consultation for Shellfish Aquaculture Activities in Washington State, NMFS Reference Number WCR-2014-1502.  USFWS (US Fish and Wildlife Service). 2016. Biological Opinion, Programmatic Consultation for Shellfish Activities in Washington State Inland Marine Waters, Reference Number 01EWFW00- 2016-F-0121. | | | | | |
| **8b.** Will your project impact a waterbody or the area around a waterbody? [[help](http://www.bing.com/images/search?project=0&node=747)] | | | | | |
| Yes  No | | | | | |
| **8c.** Have you prepared a mitigation plan to compensate for the project’s adverse impacts to non-wetland waterbodies? [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=749)]   * **If Yes**, submit the plan with the JARPA package and answer 8d. * **If No, or Not applicable,** explain below why a mitigation plan should not be required. | | | | | |
| Yes  No  Don’t know | | | | | |
|  | | | | | |
| **8d.** Summarize what the mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan.   * If you already completed 7g you do not need to restate your answer here. [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=750)] | | | | | |
|  | | | | | |
| **8e.** Summarize impact(s) to each waterbody in the table below. [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=748)] | | | | | |
| **Activity (clear, dredge, fill, pile drive, etc.)** | **Waterbody name**1 | **Impact location**2 | **Duration of impact3** | **Amount of material (cubic yards) to be placed in or removed from waterbody** | **Area (sq. ft. or linear ft.) of waterbody directly affected** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 1 If no official name for the waterbody exists, create a unique name (such as “Stream 1”) The name should be consistent with other documents provided.  2 Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain.  3 Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter “permanent” if applicable. | | | | | |
| **8f.** For all activities identified in 8e, describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=751)] | | | | | |
| Describe only the activities that would result in a Section 404 action:   * Manila clam culture with graveling (calculate the cubic yards of gravel and timeframe) | | | | | |
| **8g.** For all excavating or dredging activities identified in 8e, describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=752)] | | | | | |
| Describe only the activities that would result in a Section 404 action:   * Oyster harvesting with a mechanical dredge * Geoduck harvesting | | | | | |

**Part 9–Additional Information**

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

|  |  |  |  |
| --- | --- | --- | --- |
| **9a.** If you have already worked with any government agencies on this project, list them below. [[help](http://www.ecy.wa.gov/programs/wq/stormwater/tech.html?project=0&node=757)] | | | |
| **Agency Name** | **Contact Name** | **Phone** | **Most Recent Date of Contact** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **9b.** Are any of the wetlands or waterbodies identified in Part 7 or Part 8 of this JARPA on the Washington Department of Ecology’s 303(d) List? [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=758)]   * **If Yes,** list the parameter(s) below. * If you don’t know, use Washington Department of Ecology’s Water Quality Assessment tools at: <https://ecology.wa.gov/Water-Shorelines/Water-quality/Water-improvement/Assessment-of-state-waters-303d>. | | | |
| Yes  No | | | |
| This is important to note.   * If the waterbody is on the 303(d) list for your project area, describe the affect your project will have on the listed parameter(s) and if it will contribute to a further exceedance of the listed parameter(s). * Check the classification of the growing area: [https://doh.wa.gov/community-and-environment/shellfish/growing-areas](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx) * Interactive map-based viewer is a helpful tool | | | |
| **9c.** What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=759)]   * Go to [http://cfpub.epa.gov/surf/locate/index.cfm](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx) to help identify the HUC. | | | |
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| **9d.** What Water Resource Inventory Area Number (WRIA #) is the project in? [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=760)]   * Go to <https://ecology.wa.gov/Water-Shorelines/Water-supply/Water-availability/Watershed-look-up> to find the WRIA #. | | | |
|  | | | |
| **9e.** Will the in-water construction work comply with the State of Washington water quality standards for turbidity? [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=761)]   * Go to [https://ecology.wa.gov/Water-Shorelines/Water-quality/Freshwater/Surface-water-quality-standards/Criteria](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx) for the standards. | | | |
| Yes  No  Not applicable  In accordance with (WAC 173-201A-210 (1)(e)), during all project activities turbidity will not exceed:   * 10 NTUs over background when the background is 50 NTUs or less; or * A 20 percent increase in turbidity when the background turbidity is more than 50 NTUs. | | | |
| **9f.** If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=762)]   * If you don’t know, contact the local planning department. * For more information, go to: <https://ecology.wa.gov/Water-Shorelines/Shoreline-coastal-management/Shoreline-coastal-planning/Shoreline-laws-rules-and-cases>. | | | |
| Urban  Natural  Aquatic  Conservancy  Other: | | | |
| **9g.** What is the Washington Department of Natural Resources Water Type? [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=763)]   * Go to [http://www.dnr.wa.gov/forest-practices-water-typing](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx) for the Forest Practices Water Typing System. | | | |
| Shoreline  Fish  Non-Fish Perennial  Non-Fish Seasonal | | | |
| **9h.** Will this project be designed to meet the Washington Department of Ecology’s most current stormwater manual? [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=764)]   * **If No**, provide the name of the [manual](http://www.epermitting.wa.gov/site/alias__resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx) your project is designed to meet. | | | |
| Yes  No  Not Applicable | | | |
| Name of manual: | | | |
| **9i.** Does the project site have known contaminated sediment? [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=813)]   * **If Yes**, please describe below. | | | |
| Yes  No | | | |
|  | | | |
| **9j.** If you know what the property was used for in the past, describe below. [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=765)] | | | |
| This is where you should note if the tidelands are Bush-Callow Lands.  <http://www.dnr.wa.gov/programs-and-services/aquatics/aquatic-leasing-and-licensing/bush-andcallow-act-aquatic-lands-maps> | | | |
| **9k.** Has a cultural resource (archaeological) survey been performed on the project area? [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=766)]   * **If Yes**, attach it to your JARPA package. | | | |
| Yes  No | | | |
| **9l.** Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=767)] | | | |
| Include a list of species depending on the location of the project.  **For [EXAMPLE LANGUAGE] – see the ECOP Toolbox** | | | |
| **9m.** Name each species or habitat on the Washington Department of Fish and Wildlife’s Priority Habitats and Species List that might be affected by the proposed work. [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=768)] | | | |
| Include a list of species and habitats depending on the location of the project.  **For [EXAMPLE LANGUAGE] – see the ECOP Toolbox** | | | |

**Part 10–SEPA Compliance and Permits**

Use the resources and checklist below to identify the permits you are applying for.

* Online Project Questionnaire at <http://apps.oria.wa.gov/opas/>.
* Governor’s Office for Regulatory Innovation and Assistance at (800) 917-0043 or [help@oria.wa.gov](mailto:help@oria.wa.gov).
* For a list of addresses to send your JARPA to, click on [agency addresses for completed JARPA](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx).

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| **10a.** Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=770)]   * For more information about SEPA, go to [https://ecology.wa.gov/regulations-permits/SEPA-environmental-review](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx). |
| A copy of the SEPA determination or letter of exemption is included with this application. |
| |  |  | | --- | --- | | A SEPA determination is pending with (lead agency). The expected decision date is . |  | |
| I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.) [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=796)] |
| This project is exempt (choose type of exemption below).  Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt?  Other: |
| SEPA is pre-empted by federal law. |
| **10b.** Indicate the permits you are applying for. (Check all that apply.) [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=771)] |
| **Local Government** |
| **Local Government Shoreline permits:**  Substantial Development  Conditional Use  Variance  Shoreline Exemption Type (explain): |
| **Other City/County permits:**  Floodplain Development Permit  Critical Areas Ordinance |
| **State Government** |
| **Washington Department of Fish and Wildlife:**  Hydraulic Project Approval (HPA)  Fish Habitat Enhancement Exemption – [Attach Exemption Form](http://www.epermitting.wa.gov/site/alias__resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx) |
| **Washington Department of Natural Resources:**  Aquatic Use Authorization  Complete [JARPA Attachment E](http://www.epermitting.wa.gov/site/alias__resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx) and submit a check for $25 payable to the Washington Department of Natural Resources.  **Do not send cash.** |
| **Washington Department of Ecology:**  Section 401 Water Quality Certification  Authorization to impact waters of the state, including wetlands (Check this box if the proposed impacts  are to waters not subject to the federal Clean Water Act) |

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| **Federal and Tribal Government** |
| **United States Department of the Army (U.S. Army Corps of Engineers):**  Section 404 (discharges into waters of the U.S.)  Section 10 (work in navigable waters) |
| **United States Coast Guard:**  For projects or bridges over waters of the United States, contact the U.S. Coast Guard at:  Bridge Permit: [D13-SMB-D13-BRIDGES@uscg.mil](http://wdfw.wa.gov/mapping/phs/)  Private Aids to Navigation (or other non-bridge permits): [D13-SMB-D13-PATON@uscg.mil](https://ecology.wa.gov/Water-Shorelines/Water-quality/Freshwater/Surface-water-quality-standards/Criteria) |
| **United States Environmental Protection Agency:**  Section 401 Water Quality Certification (discharges into waters of the U.S.) on tribal lands where tribes do not have treatment as a state (TAS) |
| **Tribal Permits:** (Check with the tribe to see if there are other tribal permits, e.g., Tribal Environmental Protection Act, Shoreline Permits, Hydraulic Project Permits**,** or other in addition to CWA Section 401 WQC)  Section 401 Water Quality Certification (discharges into waters of the U.S.) where the tribe has treatment as a state (TAS). |

**Part 11–Authorizing Signatures**

Signatures are required before submitting the JARPA package. The JARPA package includes the JARPA form, project plans, photos, etc. [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=795)]

**11a.** Applicant Signature (required) [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=773)]

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities, and I agree to start work only after I have received all necessary permits.

I hereby authorize the agent named in Part 3 of this application to act on my behalf in matters related to this application. \_\_\_\_\_\_\_\_\_ (initial)

By initialing here, I state that I have the authority to grant access to the property. I also give my consent to the permitting agencies entering the property where the project is located to inspect the project site or any work related to the project. \_\_\_\_\_\_\_\_\_ (initial)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | |  | |  |
| Applicant Printed Name |  | Applicant Signature |  | Date |

**11b.** Authorized Agent Signature [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=774)]

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities and I agree to start work only after all necessary permits have been issued.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | |  | |  |
| Authorized Agent Printed Name |  | Authorized Agent Signature |  | Date |

**11c.** Property Owner Signature (if not applicant) [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=775)]

Not required if project is on existing rights-of-way or easements (provide copy of easement with JARPA).

I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner.

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| --- | --- | --- | --- | --- |
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| Property Owner Printed Name |  | Property Owner Signature |  | Date |

18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than $10,000 or imprisoned not more than 5 years or both.

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| If you require this document in another format, contact the Governor’s Office for Regulatory Innovation and Assistance (ORIA) at (800) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341. ORIA publication number: ORIA-16-011 rev. 09/2018 |

1. Additional forms may be required for the following permits:

   If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U.S. Army Corps of Engineers for application information (206) 764-3495.

   Not all cities and counties accept the JARPA for their local Shoreline permits. If you need a Shoreline permit, contact the appropriate city or county government to make sure they accept the JARPA.

   2To access an online JARPA form with [help] screens, go to <http://www.epermitting.wa.gov/site/alias__resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx>.

   For other help, contact the Governor’s Office for Regulatory Innovation and Assistance at (800) 917-0043 or [help@oria.wa.gov](mailto:help@oria.wa.gov). [↑](#footnote-ref-1)
2. [↑](#footnote-ref-2)